

RESULTS OF SUN IN SEVENTH HOUSE (PUSHA- AADITYA)

Dear friends,

Hearty welcome to “planetsandyou.in” astrology website. The present topic is Sun in seventh house and its impact on the individuals who have such a placement of Sun. I would like to inform you, inter alia, about a lesser known concept of Sun in seventh house of natal horoscope or in the sign of “ Libra “ which is the seventh sign of natural Zodiac. I came across this topic of “ Dwaadasa Adityas” in “Jaimini Upadesa Sutram” of Sri Sanjay Rath, a renowned astrologer from the school of Sri Achyutananda dasa tradition of Orissa and a great teacher of Vedic or Indian astrology.

Sun has 12 distinct forms of manifestation called “Dwadasa Adityas”. These Adityas are twelve sons of Rishi Kashyapa and his wife Aditi, Hence they are called Adityas. When Sun is in seventh house of a natal horoscope of an individual or in the sign of “Libra”, i.e. the seventh house of natural Zodiac, that form of manifestation is called “Pusha”.

Here one thing is to be noted. Only for “ Mesha lagna” the houses of personal chart and natural zodiac match. For all other lagnas, there will be mismatch. In such cases, the manifestation of Sun in the personal chart applies for his self and the manifestation of Sun as per natural zodiac is his public image, i.e. as seen by others.

“Pusha” aaditya is giver of cattle wealth and is the creator of “Indrajaala” or magic which ensnares people. These ensnared creatures become slaves of those blessed by “Pusha”. Sage Vysampaayana was taught Yajurveda by Pusha in the form of a horse. “Pusha’ lost his teeth after tasting the semen of Daksha prajaapati. Ghee and sweet pudding are offerings to “Pusha” as he can’t chew due to loss of teeth. Pusha blesses the natives with power of revolution.

Sri L.K. Advani has Sun in Libra, the seventh sign of natural zodiac. Sun gets debilitated in Libra just like Pusha lost his teeth. Sri Advani’s Ratha yatra marked a revolution in Indian polity with the rise of Hindu fundamentalism. Though it was his ratha yatra that catapulted BJP to greater power and glory, he could not attain the highest position in the land i.e. he could not become Prime Minister of India, primarily because of his debilitated Sun in Libra i.e. Pusha , who is without teeth. Just as “Pusha” unthinkingly tasted Daksha

parajapati's semen and lost his teeth, Sri Advani praised Mohammed Ali Jinnah and lost his popularity in his party and its affiliates.

Now let us look at some of the results attributed in classical Indian Astrological texts, to Sun in the seventh house of natal charts.

Brihajataka: *Stgreebhingataha paribhavam madage patange* (If the native has Sun in 7th house, he will be defeated at the hands of women)

Bhrigusutram: “ *Vivaaha vilambanam, Streedweshee, daaraadwayawaan, panchavimsati varshe desaantara pravesaha Abhakshya bakhsanah vinodaseelaha, daaraadweshee naa santabuddhihi swakshe balawati eka daaraawaan satru neecha veekshite paapayute veekshanaikah bahu daaraawaan.*” (If a native has Sun in 7th house, marriage will be delayed, will hate women, will find pleasure outside marriage, will have more than one spouse, likes pursuit of pleasure, eats even the unpalatable, will have vacillating mind. If Sun is endowed with power, will have only one wife. If associated with or aspected by malefic planets, he will be polygamous and will have illicit relations).

Kalyana Varma in Saaravali: “ *Nih Sreekaha paribhutam kusareero vyaadhitah pumaan dyune, Nripabandhana santapto marga rato yuvatee dweshihi*” (A native with Sun in the seventh is not rich, will be insulted, will have a diseased body, will not be in the good books of the rulers and can be incarcerated, hates spouse and will adopt bad ways.

Vaidyanaatha Deekshita in Jaataka Paarijata: “ *Stree dweshee madana stite dinakare teevra kopee khalaha*” (A person with 7th house Sun will be hater of women, angry and a bad person

Dr.B.V.Raman: Late marriage and rather troubled, loose morals and irreligious, hated by the fair sex, fond of travelling, submissive to wife, wealth through female agency, discontented, fond of foreign things, subservient to women and faces risk of dishonour and disgrace through them.

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